

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Meeting Room - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Monday 16 March 2015
Time: **10.00 am**
Matter: Application for the Variation of a Premises Licence - The Bell, 15 Salisbury Street, Amesbury, Salisbury

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Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr George Jeans
Cllr Sue Evans

Cllr Jose Green

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 3 - 10)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 11 - 16)*

To consider and determine an Application for a Variation of a Premises Licence by JD Wetherspoon PLC in respect of The Bell, Salisbury Street, Amesbury, Salisbury, Wiltshire, SP4 7AW.

! **Appendix 1 - Application** *(Pages 17 - 26)*

Appendix 1a - Application Form
Appendix 1b - Amended Plan

! **Appendix 2 - Current Premises Licence** *(Pages 27 - 36)*

! **Appendix 3 - Conditions of Street Furniture Licence** *(Pages 37 - 40)*

! **Appendix 4 - Relevant Representation** *(Pages 41 - 42)*

! **Appendix 5 - Location Plan** *(Pages 43 - 44)*